



Pennsylvania State Council of Lions Clubs

949 East Park Drive • Harrisburg, PA 17111-2810 • Phone (717) 564 2586 • Fax (717) 564-2880

TO: 2017-2018 State Council of Governors, Lions of Pennsylvania International Family, Vice District Governors all, MD-14 Committees and Coordinators and other interested Lions

Multiple District 14 State Council Chairperson Larry Edwards has issued a call for the **2017-2018 State Council to convene for its first meeting at 1:30 p.m. Saturday, August 5, 2017**. Council will hold a **preliminary meeting at 10 a.m. that same day**. The preliminary and regular meetings will be held at the Red Lion Hotel Harrisburg Hershey East, 4751 Lindle Road, Harrisburg, PA.

Members of State Council, Vice District Governors and members of the PA International Family are also encouraged to attend an **informal meeting starting at 1 p.m. Friday, August 4, at the Red Lion Hotel Harrisburg Hershey**, during which attendees will discuss topics of interest which they may wish to formally address at subsequent State Council meeting during the 2017-2018 Lions year. A **training session for 2017-2018 First and Second Vice District Governors** is also tentatively scheduled for the afternoon of Friday, August 4 (prior to or after the informal Council meeting).

Sleeping room reservations may be made by calling the hotel directly at (717) 939-7841 or online at <https://reservations.redlion.com/ibe/details.aspx?hotelID=14193&langID=1&group=PAST0803&hgID=280&currID=0&dt1=6424&nights=2&rooms=1&adults=1&child1=0>. The room rate is \$105.00 plus taxes (11%). **Deadline for all reservations is July 20, 2017**. Please make sure to mention the "PA State Council of Lions Clubs" when making your reservation.

A schedule of committee meetings and room assignments for Saturday, August 5, will be available Wednesday, July 12. To assist with the completion of this meeting schedule, all chairs of MD-14 Lions committees wishing to meet August 5 should contact the State Office **by July 7**. Late requests will be handled on a first-come, first-served basis as meeting times and room availability allow.

All committee chairpersons and/or coordinators who will have an Action Item for State Council to consider at the August 5 meeting must submit that item in written form to the State Office **by July 14**. Any Action Item received after that date will be tabled until the second 2017-2018 State Council meeting. Committee chairpersons/coordinators with Action Items must be present or have a representative at the preliminary State Council meeting.

Committee chairpersons and/or coordinators who do not have Action Items for State Council consider are also encouraged to have their written reports submitted to the State Office by July 14. All oral committee reports to State Council should be limited to 3-5 minutes.

Thank you for your time and attention to this matter,

Yours in service and friendship,

Lion Bob McComas

MD-14 Administrator